

Cabinet

Date and Time - **Monday 28 June 2021 – 6:30pm**

Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**

Councillors appointed to the Committee:

Councillor D.B. Oliver (Leader), S.M. Prochak, MBE (Deputy Leader), C.A. Bayliss, T.J.C. Byrne, K.P. Dixon, K.M. Field, H.L. Timpe and J. Vine-Hall.

AGENDA

1. MINUTES

To authorise the Leader to sign the Minutes of the meeting held on Monday 24 May 2021 as a correct record of the proceedings.

2. APOLOGIES FOR ABSENCE

3. ADDITIONAL AGENDA ITEMS

To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.

4. URGENT DECISIONS

The Leader to give details of those reports that have been referred to the Chairman of the Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.

5. DISCLOSURE OF INTERESTS

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

6. CARAVAN SITES FIT AND PROPER PERSON FEES POLICY 2021 (Pages 1 - 4)

At the discretion of the Leader, the order of the items set out in the agenda may be varied

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7. **POTENTIAL APPEAL COSTS - STRATEGY AND PLANNING** (Pages 5 - 8)
 - a) RR/2020/1822/P Land south west of Strand Meadow, Burwash; and
 - b) RR/2020/151/P Land south of Pett Level Road, Fairlight Cove.
8. **RECOMMENDATIONS OF THE ANTI-POVERTY TASK & FINISH GROUP** (Pages 9 - 24)
9. **FINANCIAL ASSISTANCE POLICY 2021-2025 (DISABLED FACILITIES GRANTS)** (Pages 25 - 48)
10. **PROTECTING DISCRETIONARY SERVICES STRATEGY** (Pages 49 - 56)
11. **PERFORMANCE REPORT: FOURTH QUARTER 2020/21** (Pages 57 - 76)
12. **CORPORATE PROGRAMME 2014-2021 UPDATE AND CLOSE-OUT** (Pages 77 - 94)
13. **CORPORATE PLAN CONSULTATION RESPONSE AND CORPORATE PROGRAMME 2020-2027** (Pages 95 - 174)
14. **DISPOSAL OF LAND ADJOINING PAGES GAP, BEXHILL-ON-SEA** (Pages 175 - 178)
15. **EGERTON PARK LEASED TENNIS COURTS: DISPOSAL OF PUBLIC OPEN SPACE** (Pages 179 - 188)
16. **COUNCIL RESTRUCTURE** (Pages 189 - 194)
17. **ADDITIONAL RESTRICTIONS GRANT - DISCRETIONARY BUSINESS RESTART GRANT SCHEME** (Pages 195 - 196)

Malcolm Johnston
Chief Executive

Agenda Despatch Date: 18 June 2021

NOTE:

Observers are kindly requested to watch the meeting live, via the YouTube broadcast and NOT attend the Town Hall in person, unless it is absolutely necessary. All observers present will be required to adhere to social distancing guidelines and wear a face covering at all times.